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**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Date** | **Time:** | **Location** |
| Carver Early College | 9/7/2023 | 6:00 pm | Virtual |
| Join Zoom Meeting  [https://atlantapublicschools-us.zoom.us/j/9258582915?pwd=aXBsQlg2anJVZW9hKzRFVnpwbVFZQT09](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Fj%2F9258582915%3Fpwd%3DaXBsQlg2anJVZW9hKzRFVnpwbVFZQT09&data=05%7C01%7Cdlhumphrey%40atlanta.k12.ga.us%7C4374faff9e2148138bb008da837d115c%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C637966870442118383%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=3HEPKKbkoQPDZX%2BgmQPNFbE%2BRpoerEfiEMR8CPSfSMc%3D&reserved=0)  Meeting ID: 925 858 2915  Passcode: 1201 | | | |

**Notice Prepared By:** Dennis L. Humphrey **Date Posted: 9/5/2023**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
   2. Approval of Previous Minutes
   3. Appoint Student Representatives
   4. Fill Community Vacancy
   5. Review and Approve Public Comment Format
   6. Review, Confirm/Update, and Adopt Go Team Norms
4. **Discussion Items** *(add items as needed)*
   1. Go Team Mandate & Mission
   2. Discussion Items for next meeting
      1. Meetings Schedule for the Year
      2. Review of Strategic Plan
5. **Information Items** *(add items as needed)*
   1. Opening of School Year 2023-2024
   2. Principal’s Report
6. **Announcements** (add items as needed)
   1. Announcements
7. Public Comment (Email [shfreeman@apsk12.org](mailto:shfreeman@apsk12.org) by noon on September 7, 2023 to be added to public comment roster)
8. Adjournment